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June 30, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicant: David L. Wood et al.  
Title: SECURE DATA BROKER  
Application No.: 09/357,726  
Examiner: Aravind K. Moorthy  
Atty. Docket No.: 004-3633

Filed: July 21, 1999  
Group Art Unit: 2131  
Conf. No.: 9654

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Non-Final Office Action (13 page(s))
- ☒ Petition for Extension of Time (1 month) (2 page(s))
- ☒ Information Disclosure Statement ( page(s)), including PTO/SB0/8A and/or PTO/SB/08B ( page(s)), and copies of reference(s)
- ☐ Other: ( page(s))
- ☐ Other: ( page(s))
- ☐ Other: ( page(s))
- ☒ Transmittal Letter (2 pages);
- ☒ Return postcard;

The Total Fee has been calculated as shown below:

	Pending Claims	Claims Previously Paid	Extra Claims	Fees
Total Claims	41	- 41 =	0 x \$50.00 =	0.00
Independent Claims	6	- 6 =	0 x \$200.00 =	0.00
Multiple Dependent Claims (if any) - \$360.00 fee				
Additional Claims Fee				\$ .00
Fee For Extension Of Time				\$ 120.00
Other Fees: ( )				
TOTAL FEE DUE:				\$ 120.00

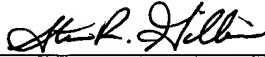
- ☐ Small entity status is entitled to be asserted for the application.
- ☒ A check is enclosed for the Total Fee shown above.
- ☐ Please charge the Total Fee shown above to Deposit Account 50-0631.
- ☒ The Commissioner is hereby authorized to charge any deficiency in fees and any additional fees under 37 C.F.R. § 1.16 or 1.17, that may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

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**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that, on the date shown below, this correspondence is being

- ☒ deposited with the US Postal Service with sufficient postage as first class mail and addressed as shown above.  
☐ facsimile transmitted to the US Patent and Trademark Office.



Steven R. Gilliam

30-Jun-2005

Date

EXPRESS MAIL LABEL: \_\_\_\_\_

Respectfully submitted,



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